

# HOUSE BILL No. 6293

September 17, 2002, Introduced by Rep. Scranton and referred to the Committee on Family and Children Services.

A bill to amend 1939 PA 280, entitled  
"The social welfare act,"  
by amending section 48 (MCL 400.48), as amended by 1996 PA 423.

## THE PEOPLE OF THE STATE OF MICHIGAN ENACT:

1       Sec. 48. (1) ~~The~~ WITH THE CONSENT OF THE COUNTIES  
2 INVOLVED, THE director of the family independence agency may  
3 ~~organize 2 counties into a single administrative unit for pur-~~  
4 ~~poses of administrative efficiency.~~ DEVELOP A COLLABORATIVE  
5 REPORT BETWEEN 2 OR MORE COUNTIES TO COMBINE INTO A SINGLE ADMIN-  
6 ISTRATIVE UNIT FOR THE PURPOSE OF ADMINISTRATIVE EFFICIENCY. A  
7 PLAN FOR A COLLABORATIVE EFFORT DEVELOPED UNDER THIS SUBSECTION  
8 SHALL ENSURE THAT THE FAMILY INDEPENDENCE AGENCY PROVIDES A PRES-  
9 ENCE AND SERVICES IN EVERY COUNTY.

10       (2) The director of the single administrative unit shall be  
11 appointed by the family independence agency from among ~~persons~~

1 INDIVIDUALS certified as eligible and recommended by the family  
2 independence agency and by all of the affected county boards. If  
3 the affected county boards are unable to reach agreement on rec-  
4 ommended candidates within 3 months after being notified of a  
5 vacancy, the director of the single administrative unit shall be  
6 appointed by the family independence agency from among ~~persons~~  
7 INDIVIDUALS certified as eligible and recommended by the family  
8 independence agency and by 1 or more of the affected county  
9 boards.

10 (3) ~~-(2)-~~ The director of the family independence agency may  
11 establish a pilot project combining Lapeer, Huron, and Tuscola  
12 counties into a single administrative unit. The director of the  
13 single administrative unit shall be appointed in accordance with  
14 subsection ~~-(1)-~~ (2). ~~Not later than 2 years after the effec-~~  
15 ~~tive date of the amendatory act that added this subsection, the~~  
16 ~~department shall submit a report to the legislature on the effect~~  
17 ~~of the pilot project.~~